

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**JUNE 1, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JUNE 1, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of May 4, 2006 MAPC meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to Items 2-4 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of May 25, 2006. Don Anderson, Bob Aldrich, Hoyt Hillman, Bill Johnson, Darrell Downing, Michael Gisick and Mitch Mitchell were present. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 2-1 (SUB2005-128) Approved, vote (7-0); Agenda Item 2-2 (SUB2006-45) Approved, vote (7-0); Agenda Item 2-3 (SUB2006-48) Approved, vote (7-0); Agenda Item 2-4 (SUB2006-47) Approved, vote (7-0); Agenda Item 3-1 (VAC2006-25) Approved, vote (6-0);
- 2-1. **SUB 2005-128: Final Plat -- BLUEGRASS ESTATES ADDITION (FORMERLY KEENELAND ESTATES ADDITION)**, located east of 167<sup>th</sup> Street West and south of Pawnee.  
Engineer: Poe and Associates  
Acreage: 71.91  
Total Lots: 14
- 2-2. **SUB 2006-45: One-Step Final Plat -- MARTIN 2<sup>ND</sup> ADDITION**, located west of 199<sup>th</sup> Street West and south of 37<sup>th</sup> Street North.  
Engineer: Certified Engineering Design, P.A.  
Acreage: 20  
Total Lots: 7
- 2-3. **SUB 2006-48: One-Step Final Plat -- SLATE CREEK ADDITION**, located on the northwest corner of 21<sup>st</sup> Street North and Hoover Road.  
Engineer: Baughman Company, P.A.  
Acreage: 2.49  
Total Lots: 1
- 2-4. **SUB 2006-47: One-Step Final Plat -- FONTANA 3<sup>RD</sup> ADDITION**, located on the north side of 29<sup>th</sup> Street north and east of 119<sup>th</sup> Street West.  
Engineer: PEC, P.A.  
Acreage: 14.2  
Total Lots: 48

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Items 3-1 may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.*

- 3-1. VAC 2006-25: Request to Vacate a Platted Drainage Easement,** generally located west of Zoo Boulevard, south of 13<sup>th</sup> Street North and northeast of the Clara Street - Doris Street intersection.

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

- 4.** Case No.: ZON2006-11  
Request: Sedgwick County Zone change from “RR” Rural Residential to “GC” General Commercial  
General Location: On the southeast corner of 63rd Street South and Oliver, approximately 400 feet west of K-15  
Member City: Derby Planning Commission considered April 6, 2006  
Presenting Planner: Scott Dunakey

**BoCC returned the case to MAPC for re-hearing on 6-1-06**

- 5.** Case No.: CON2006-23  
Request: Conditional Use for outdoor vehicle sales, on property zoned “LC” Limited Commercial.  
General Location: West of Hillside and north of Conamore (2885 S. Hillside)  
District Advisory Board: DAB III will hear June 7, 2006  
Presenting Planner: Scott Dunakey

- 6.** Case No.: ZON2006-17  
Request: Zone change from “SF-5” Single-family Residential to “MF-18” Multi-family Residential  
General Location: North of Lewis and east of Greenwich (11500 E. Greenwich)  
Presenting Planner: Jess McNeely

- 7.** Case No.: ZON2006-20 (Associated with DP297 CUP2006-16)  
Request: The Creation of DP297 Pearson Commercial Community Unit Plan; and zone change from “SF-5” Single-family Residential to “LC” Limited Commercial and “GC” General Commercial.  
General Location: On the east side of Maize Road ¼ mile south of 29<sup>th</sup> Street North.  
District Advisory Board: V will hear on June 5, 2006  
Presenting Planner: Donna Goltry

8. Case No.: DER2006-07 - Request Public hearing to consider adoption of the Priority Enhancement Areas for Wichita Public Infrastructure Projects Map as an element of the Wichita-Sedgwick County Comprehensive Plan. The new map will serve as an update to the Visual Form Map currently in the Comprehensive Plan.  
Presenting Planner: Stephen Banks
9. Case No.: DER 2006-009  
Request: The City Of Kechi Seeks Unilateral Annexation Of Varoius Tracts Of Lands Located Adjacent To The City Of Kechi – Resolution No. 06-543  
Presenting Planner: Dave Barber
10. Other matters/adjournment.

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**